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<b>TRANSMITTAL FORM</b>  (to be used for all correspondence after initial filing)	Application Number	10/760,573
	Filing Date	January 20, 2004
	First Named Inventor	Roberto Carboneri
	Art Unit	1724
	Examiner Name	
Total Number of Pages in This Submission	Attorney Docket Number	03-02 US

ENCLOSURES (Check all that apply)		
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SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT	
Firm or Individual name	Bela Fishman
Signature	<i>Bela Fishman</i>
Date	May 14, 2004

CERTIFICATE OF TRANSMISSION/MAILING			
I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.			
Typed or printed name	Debbie Kus		
Signature	<i>Debbie Kus</i>	Date	May 14, 2004

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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DOCKET NO.: 03-02 US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:

Carboneri, et al.

Serial No.: 10/760,573

Filed: January 20, 2004

For: GAS-SELECTIVE PERMEABLE  
MEMBRANE AND METHOD OF  
MANUFACTURING THEREOF

Examiner: *To be assigned*

Art Unit: 1724

I, Debbie Kus, hereby certify that on May 14, 2004 this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to the, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Signature

*Debbie Kus*

Date Signed

*5/14/04*

Commissioner for Patents  
P.O. Box 1450  
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**INFORMATION DISCLOSURE STATEMENT**

Sir:

In accordance with the Applicant's duty of disclosure under 37 CFR §1.56 and further in accordance with the provisions of 37 CFR §1.97 and 1.98, the Examiner is requested to consider and cite the references listed on the enclosed form.

The filing of an Information Disclosure Statement shall not be construed to be an admission that the information cited in the statement is, or is considered to be prior art or material to patentability as defined by §1.56.

A copy of the foreign patent document is enclosed for the Examiner's convenience.

Consideration and citation of the references are respectfully requested and deemed in order.

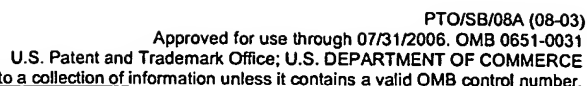
Respectfully submitted,

*Bella Fishman*

Bella Fishman  
Agent for Applicants  
Registration No. 37,485

Date: May 14, 2004

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**Complete if Known**

Application Number	10/760,573
Filing Date	January 20, 2004
First Named Inventor	Roberto Carboneri
Art Unit	1724
Examiner Name	
Attorney Docket Number	03-02 US

*(Use as many sheets as necessary)*

Sheet	1	of	1
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FOREIGN PATENT DOCUMENTS						
Examiner Initials*	Cite No. <sup>1</sup>	Foreign Patent Document	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages Or Relevant Figures Appear	T <sup>6</sup>
		Country Code <sup>3</sup> -Number <sup>4</sup> -Kind Code <sup>5</sup> (if known)				
	2	EP 0352 371 B2	03/27/1996	Varian S.p.A.		

**Examiner  
Signature**

Date  
Considered

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. <sup>1</sup> Applicant's unique citation designation number (optional). <sup>2</sup> See Kinds Codes of USPTO Patent Documents at [www.uspto.gov](http://www.uspto.gov) or MPEP 901.04. <sup>3</sup> Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>4</sup> For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup> Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST.16 if possible. <sup>6</sup> Applicant is to place a check mark here if English language Translation is attached.

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